

ROMANS 5 “THINGS” Have Changed!

	BEFORE	NOW
1	¹ <i>Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,</i>	
	✚ THEREFORE HAVING (because we have) BEEN JUSTIFIED (made righteous) BY FAITH WE <u>HAVE</u> (possess right now and always). . . ↓	
	▶At war with God	▶Peace with God through Christ
<p>A. We have peace with God based on faith alone not any works. His New Covenant with us is one of peace. <i>Isaiah 54:9-10</i> <i>"For this is like the days of Noah to Me, When I swore that the waters of Noah Would not flood the earth again; So I have sworn that I will not be angry with you Nor will I rebuke you.</i> ¹⁰<i>"For the mountains may be removed and the hills may shake, But My lovingkindness will not be removed from you, And My covenant of peace will not be shaken," Says the LORD who has compassion on you.</i></p>		<p>B. Obviously, the world has not had any peace since Jesus arrived. God did not come to bring peace to this world, but to declare peace between God and man. <i>John 14:27</i> <i>"Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful."</i></p>
2	² <i>Through whom also we have obtained our introduction by faith into this grace in which we stand and rejoice in hope of the glory of God.</i>	
	✚ THROUGH WHOM (JESUS) ALSO WE HAVE (right now) . . . ↓	
	▶No access to grace	▶Introduction by faith into this grace in which we stand
	A. <u>Introduction</u>: (<i>prosagōgē</i>) a bringing/leading to, <u>access</u> , to approach	
▶Mourned in defeat having no one in which to hope except ourselves and others who let us down	▶We <u>stand</u> in this grace ▶ <u>REJOICE</u> in hope of the glory of God	
B. We <u>stand</u> in this grace. (<i>histēmi</i>) confirmed, established, fixed		

	BEFORE ¹	NOW
3-4	<i>³ And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; ⁴ and perseverance, proven character; and proven character, hope;</i>	
	✦ AND NOT ONLY THIS . . . ↓	
	▶Previously we feared, worried, freaked out during tribulations (troubles)	▶Exult (REJOICE , glory) in tribulations
	▶Our tribulations depressed, defeated, scarred us and made us hard-hearted, bitter and produced despair (lack of hope).	▶ Our tribulations produce perseverance (endurance, constancy, patience), perseverance produces character (experience), character produces hope (joyful anticipation)! Instead of becoming bitter, WE become better.
<p>A. We rejoice in tribulation for Christ's sake because we become better and stronger as a result. God's grace abounds during our weakness. 2 Corinthians 12:9-10 <i>Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.</i> ¹⁰<i>Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong.</i></p> <p>B. Knowing that we have peace with God allows us to rejoice no matter what happens. John 16:33 <i>These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."</i></p> <p>C. We have peace during tribulation because God is going to work all things together for our good. Romans 8:28 <i>And we know that all things work together for good to those who love God, to those who are the called according to His purpose.</i></p>		
5	<i>⁵ And hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.</i>	
	▶No true hope Ephesians 2:12 <i>That at that time you were without Christ ...having no hope and without God in the world.</i>	▶Our hope does not disappoint (put to shame, disgrace , humiliate). ▶The love of God has been poured out in our hearts by the Holy Spirit

¹ Unless otherwise noted, the main text is in the NASB, and supporting scripture is in NKJV.
C. D. Hildebrand

	BEFORE	NOW
	<p>▶The Holy Spirit cannot be received by those in the world.</p> <p>▶The Holy Spirit was not permanently given to Old Testament believers. <i>Psalm 51:11</i> <i>Do not cast me away from Your presence, and do not take Your Holy Spirit from me.</i></p>	<p>▶We have been permanently given the Holy Spirit. <i>John 14:16-17</i> <i>And I will pray the Father, and He will give you another Helper, that He may abide with you forever— 17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.</i></p>
6-8	<p><i>⁶ For while we were still helpless, at the right time Christ died for the ungodly. ⁷ For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we <u>were</u> yet sinners, Christ died for us.</i></p>	
<p>↓GOD DEMONSTRATES HIS OWN LOVE FOR US WHILE WE WERE STILL . . . ↓CHRIST DIED FOR US WHILE WE WERE . . .</p>		
	▶Helpless, without strength	▶We have strength <i>Col. 1:11</i> <i>Strengthened with all might, according to His glorious power</i>
	▶Ungodly (godless) ▶Not righteous, not good, not worth dying for (in man’s eyes)	▶We are righteous and live godly <i>Titus 2:11</i> <i>For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age.</i>
	▶Sinners	▶No longer sinners (“in that while we <u>WERE</u> STILL sinners” vs. 8)
<p>A. God demonstrates <u>His</u> love for us by allowing His Son to die for us. <i>John 3:16-17</i> <i>“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.</i></p> <p>B. It is important that we stop seeing ourselves as “sinners” and see ourselves as the righteousness of God. We are NOT “sinners saved by grace”. We WERE sinners, who were saved by grace, but now we are SAINTS. We are NEW CREATIONS. We are SONS OF GOD. We are the RIGHTEOUSNESS OF GOD IN CHRIST. It is vital that we see ourselves as God sees us and not nullify the work of Jesus by demeaning ourselves (perhaps in order to be or perceived to be humble). <i>2 Corinthians 5:17</i> <i>Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.</i></p>		

9-10	<p><i>9 Much more then, having now been justified (made righteous) by His blood, we shall be saved from the wrath of God through Him.</i></p> <p><i>10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.</i></p>
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**✚ MUCH MORE THEN
HAVING BEEN JUSTIFIED (made righteous) BY HIS BLOOD . . . ↓**

	BEFORE	NOW
	<p>▶Judged already <i>John 3:18</i> ¹⁸ "He who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.</p>	<p>▶Saved from wrath through Him <i>1 Thessalonians 5:9</i> For God did <u>not</u> appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,</p>
	<p>▶God's enemies</p>	<p>▶Reconciled (to reestablish a close relationship) <u>through the death of His Son</u> ▶God's friends</p>

A. We are free from His wrath/anger toward us. We need not fear our Father. (Isaiah 54) Romans 8:15

For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"

1John. 4:18

There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.


	▶Not saved	▶Saved by the <u>life</u> of His Son.
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11	<p><i>11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation</i></p>
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✚ AND NOT ONLY THIS. . . ↓

	▶We had no reason for rejoicing.	▶We <u>REJOICE</u> in <u>God</u> having received this reconciliation
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ROMANS 5:12-21

Adam to Moses	Moses to Christ	Jesus Christ
<p>12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned--</p>		
<p>♦Paul is not referring to independent sins, rather to Adam's original sin. We all sinned in Adam.</p>		
<p>13 for until the Law sin was in the world, but sin is not imputed when there is no law.</p>		
<p>♦This is an amazing statement. Because there was no law, sin was not imputed to man. Still, all sinned in Adam.</p>		
<p>14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.</p>		<p>15a But the free gift is not like the transgression. ♦Paul is getting ready to show how the free gift is NOT like Adam's transgression.</p>
Adam to Moses	Moses to Christ	Jesus Christ
<p>15b For if by the transgression of the one the many died,</p>		<p>15c much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.</p>
<p>♦Through one man's transgression many died.</p>		<p>♦Through one man's obedience many received abounding grace.</p>
		<p>16a The gift is not like that which came through the one who sinned;</p>
<p>16b for on the one hand the judgment arose from one transgression resulting in condemnation,</p>		<p>16c but on the other hand the free gift arose from many transgressions resulting in justification.</p>
<p>♦Judgment came from <u>one</u> transgression resulting in condemnation.</p>	<p>♦The free gift (grace) arose from <u>MANY</u> transgressions resulting in justification (in righteousness).</p>	

Adam to Moses	Moses to Christ	Jesus Christ
<p>17 For if by the transgression of the one, death reigned through the one,</p>		<p><i>much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.</i></p>
<p>♦Death reigned through Adam.</p>		<p>♦We reign through Jesus.</p>
<p>♦One of God's purposes for us through the death of His Son was to receive the gift of righteousness and to reign in life. We reign by receiving the abundance of grace and gift of righteousness</p>		
<p>18 So then as through one transgression there resulted condemnation to all men,</p>	<p><i>even so through one act of righteousness there resulted justification of life to all men.</i></p>	
<p>♦Through Adam's transgression all were condemned.</p>	<p>♦Through Jesus' act of righteousness justification of life came to ALL men.</p>	
<p>19 For as through the one man's disobedience the many were made sinners...</p>	<p><i>...even so through the obedience of the One the many will be made righteous.</i></p>	
<p>♦Through Adam's disobedience many were made sinners.</p>	<p>←opposites→ sinner ↔ righteous</p>	<p>♦Through <u>Christ's</u> obedience, many will be made righteous.</p>
<p>ARE YOU A SINNER OR THE RIGHTEOUSNESS OF GOD?</p>		
<p>♦Notice again, that we WERE sinners automatically because of Adam's transgression, but NOW we are automatically righteous because of Jesus. ♦Some call this boasting, but we can't boast about something we did not bring about. ♦Righteousness is a gift. We can diminish it and call ourselves sinners or we can receive it and call ourselves the righteousness of God. ♦Our righteousness is from His obedience not ours. ♦We obey BECAUSE we have been made righteous, not in order to become righteous.</p>		
	<p>20 The Law came in so that the transgression would increase; but...</p>	<p><i>...but where sin increased, grace abounded all the more,</i></p>
	<p>♦The Law came to increase sin.</p>	<p>♦Where sin increased, grace abounded all the more (in Jesus)</p>
<p>The law revealed our sinfulness and grace abounded to wipe sin out.</p>		
<p>21a so that, as sin reigned in death,</p>		<p><i>21a even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.</i></p>
<p>♦Sin <u>reigned</u> in death.</p>		<p>♦<u>Grace reigns</u> through righteousness to eternal life.</p>