

Lesson 4 I Am Holy

I. Definitions of Holy (Sanctified) , Blameless and Irreprovable

A. BLAMELESS: amōmos (am'-o-mos)

Unblemished (literally or figuratively): - without blame (blemish, fault, spot), faultless, unblameable.

1. It is quite amazing that the adjective “amomos” would be used to describe we who are since its literal meaning is “without blemish” and since it is used in the New Testament to describe Jesus.

Hebrews 9:13-14

*For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, ¹⁴ how much more shall the blood of Christ, who through the eternal Spirit offered Himself **without spot** to God, cleanse your conscience from dead works to serve the living God?*

1 Peter 1:18-19

*Knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, ¹⁹ but with the precious blood of Christ, as of a lamb **without blemish** and without spot.*

2. Yet, so we are described. **This is not something to which we aspire, but that which we have been MADE. Jesus, who was a perfectly spotless lamb, became a sin offering for us so that we could become His spotlessness.**

Ephesians 1:3-5

*Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and **without blame** before Him in love, ⁵ having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, ⁶ to the praise of the glory of His grace, by which He made us accepted in the Beloved.*

The Greek word translated "without blame" is amōmos, "without blemish," free from faultiness, as a sacrificial animal without spot or blemish ([Lev. 22:21](#)), or as the Lamb of God ([1 Peter 1:19](#)).-Wuest (at Eph. 1:4)

We were chosen out from amongst mankind before the foundation laying of the universe, "that we should be holy and without blame before Him." We must be careful to note that the words "that we should be" do not refer to an obligation put upon a Christian to be holy and without blame in his Christian experience. That responsibility is spoken of in Chapters 4-6. - Wuest

amomos (G299), "without blemish"; is always so rendered in the RV, [Eph 1:4](#); [Eph 5:27](#); [Phi 2:15](#); [Col 1:22](#); [Heb 9:14](#); [1Pe 1:19](#); [Jud 1:24](#); [Rev 14:5](#). This meaning is to be preferred to the various KJV renderings, "without blame," [Eph 1:4](#), "unblameable," [Col 1:22](#), "faultless," [Jud 1:24](#), "without fault," [Rev 14:5](#). The most authentic mss. have *amomos*, "without blemish," in [Phi 2:15](#), for *amometos*, "without rebuke." In the Sept., in reference to sacrifices, especially in Lev. and Num., the Psalms and Ezek., "of blamelessness in character and conduct. See *BLAME, FAULT*.- *Vine's NT*

BEYOND REPROACH: anegklētos (an-eng'-klay-tos)

Unaccused, that is, (by implication) irreproachable: - blameless.

- II. There is only one Being that is intrinsically holy, and that is God. This is to say, that no one MADE or DECLARED Him holy in order for Him to be holy. He simply IS holy. It is His very nature. For this reason, He is qualified to declare or bestow upon objects or human beings the quality of holiness.

Isaiah 6:3

And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!"

1 Timothy 2:5

For there is one God and one Mediator between God and men, the Man Christ Jesus.

A. The Father, Son, and Spirit are holy.

- Holy Father (Jn. 17:11)
- Holy Son (Jn.6:69)
- Holy Spirit (Lk.11:13)

- III. Human beings (and obviously objects) cannot make themselves holy. No amount of praying, fasting, Bible study, good works, or abstinence from sin will make someone holy before God. Objects and people are either declared holy or imparted holiness.

A. Some examples of persons or things that were declared holy.

- Holy City: Jerusalem (Mt. 27:53; Rev. 11:2)
- Holy things pertaining to temple worship (Leviticus)
- Holy Covenant/Law (Rom. 7:12)
- Holy City: New Jerusalem (Rev. 21:2)
- The Holy Commandment (to believe in Jesus) (2 Pet 2:21)
- Holy Sanctuary (Heb. 8:2)
- Holy of Holies—Holy Place (Heb. 9:24)
- Holy Mountain (2 Pet. 1:18)
- Holy Scriptures (Rom. 1:2)
- Holy Angels (Mt. 8:38)
- Holy Prophets (Lk. 1:70)
- Holy One—Saint (Acts 9:13)
- Holy Kiss (Rom. 16:16)

B. HOLY: hagios (*hag'-ee-os*)

sacred (physically pure)¹, morally blameless or religious, ceremonially consecrated), (most) holy (one, thing), saint

1 Definition of SACRED

1

a : dedicated or **set apart for the service or worship** of a deity <a tree *sacred* to the gods>

b : **devoted exclusively to one service or use** (as of a person or purpose) <a fund *sacred* to charity>

2

a : worthy of religious veneration : HOLY

b : entitled to reverence and respect

- IV. We are made holy, blameless, and beyond reproach by the blood of Jesus Christ.
- V. We do not become unholy when we sin.
 - A. Nebucadnezzar and the temple instruments.

- VI. Our role in holiness
 - A. What our role is not.
 - B. What our role is.

- VII. Jesus sanctified Himself.
 - A. This show us that even He who was holy by nature, as the God-Man, he **CHOSE** to set Himself apart.
 - B. We have been **MADE** holy through the blood of Jesus. Now in the same way, we **CHOOSE** to set ourselves apart unto God. We are not **MAKING** ourselves holy, rather, we are choosing to reflect His holiness.

- VIII. Sinner or Saint?

- IX. Our Role in Holiness

- X. Benefits in Our Imparted Holiness
 - A. ,,

- XI. Blameless
 - A. ..

- XII. Above Reproach
 - A. ll

- XIII. How do we stay holy, blameless, and above reproach?
 - A. Continue in the faith (the gospel)

Colossians 1:21-23

*And you, who once were alienated and enemies in your mind by wicked works, yet now **He** has reconciled ²² in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight— ²³ if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.*

3

: of or relating to religion : not secular or profane <*sacred*music>

4

archaic : **ACCURSED**

5

a : **UNASSAILABLE, INVIOABLE**

b : **highly valued and important** <a *sacred* responsibility>

1 Thes. 3

Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you. ¹² And may the Lord make you increase and abound in love to one another and to all, just as we *do* to you, ¹³ **so that** He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

Col 1:21 And you, who once were alienated and enemies in your mind by wicked works, yet now **He** has reconciled

Col 1:22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

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Ephesians 1:3-6

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HOLY

G40

ἅγιος

hagios

hag'-ee-os

From ἅγιος hagios (an *awful* thing) compare [G53](#), [\[H2282\]](#);
sacred (physically *pure*)²

2 Definition of SACRED

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a : worthy of religious veneration : [HOLY](#)

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morally *blameless or religious*
ceremonially *consecrated*)
(most) holy (one, thing)
saint

nasec

hagios; from a prim. root; *sacred, holy*: -

Holy (92),

holy (62),

Holy of Holies (1),

holy one (5),

holy ones (1),

holy place (7),

most holy (1),

saint (1),

saints (59),

saints' (1),

sanctuary (2).

- **Holy Father** (Jn. 17:11)
- **Holy Son** (Jn.6:69)
- **Holy Spirit** (Lk.11:13)
- **Holy City**: Jerusalem (Mt. 27:53; Rev. 11:2)
- **Holy City**: New Jerusalem (Rev. 21:2)
- **Holy Covenant/Law** (Rom. 7:12)
- **The Holy Commandment** (to believe in Jesus) (2 Pet 2:21)
- **Holy Sanctuary** (Heb. 8:2)
- **Holy of Holies—Holy Place** (Heb. 9:24)
- **Holy Mountain** (2 Pet. 1:18)
- **Holy Scriptures** (Rom. 1:2)
- **Holy Angels** (Mt. 8:38)
- **Holy Prophets** (Lk. 1:70)
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- **Holy Kiss** (Rom. 16:16)

CALLED AS SAINTS—HOLY BRETHREN

Romans 1:7

to all^{G3956} who are ^{R1}beloved^{G27} of God^{G2316} in Rome^{G4516}, called^{G2822} *as* ^{N1}^{R2}saints^{G40}; ^{R3}Grace^{G5485} to you and peace^{G1515} from God^{G2316} our Father^{G3962} and the Lord^{G2962} Jesus^{G2424} Christ^{G5547}.

1 Corinthians 1:2

To ^{R1}the church^{G1577} of God^{G2316} which is at ^{R2}Corinth^{G2882}, to those who have been sanctified^{G37} in Christ^{G5547} Jesus^{G2424}, ^{N1}saints^{G40} ^{R3}by calling^{G2822}, with all^{G3956} who in every^{G3956} place^{G5117} ^{R4}call^{G1941} on the name^{G3686} of our Lord^{G2962} Jesus^{G2424} Christ^{G5547}, their *Lord* and ours^{G1473}:

Colossians 3:12

So^{G3767}, as those who have been ^{R1}chosen^{G1588} of God^{G2316}, holy^{G40} and beloved^{G25}, ^{R2}put^{G1746a} on a ^{R3}heart^{G4698} of compassion^{G3628}, kindness^{G5544}, ^{R4}humility^{G5012a}, gentleness^{G4240} and ^{N1}^{R5}patience^{G3115};

Hebrews 3:1

Therefore^{G3606}, ^{R1}holy^{G40} brethren^{G80}, partakers^{G3353} of a ^{R2}heavenly^{G2032} calling^{G2821}, consider^{G2657} Jesus^{G2424}, ^{R3}the Apostle^{G652} and ^{R4}High^{G749} Priest^{G749} of our ^{R5}confession^{G3671};

PRESENT US HOLY

Ephesians 5:27

that He might ^{R1}present^{G3936} to Himself^{G1438} the church^{G1577} ^{N1}in all^{G1741} her glory^{G1741}, having^{G2192} no^{G3361} spot^{G4696} or^{G2228} wrinkle^{G4512} or^{G2228} any^{G5100} such^{G5108} thing^{G5108}; but that she would be ^{R2}holy^{G40} and blameless^{G299b}.

Colossians 1:22

yet^{G1161} He has now^{G3570} ^{R1}reconciled^{G604} you in His fleshly^{G4561} ^{R2}body^{G4983} through^{G1223} death^{G2288}, in order to ^{R3}present^{G3936} you before^{G2714} Him ^{R4}holy^{G40} and blameless^{G299b} and beyond^{G410} reproach^{G410}--

HOLY BEFORE HIM IN LOVE

Ephesians 1:4

just^{G2531a} as ^{R1}He chose^{G1586} us in Him before^{G4253} ^{R2}the foundation^{G2602} of the world^{G2889}, that we would be ^{R3}holy^{G40} and blameless^{G299b} before^{G2714} ^{N1}Him. ^{R4}In love^{G26}

PRESENT YOUR BODIES A LIVING AND HOLY SACRIFICE

Romans 12:1

Therefore^{G3767} ^{R1}I urge^{G3870} you, brethren^{G80}, by the mercies^{G3628} of God^{G2316}, to ^{R2}present^{G3936} your bodies^{G4983} a living^{G2198} and holy^{G40} sacrifice^{G2378}, ^{N1}acceptable^{G2101} to God^{G2316}, *which is* your ^{N2}spiritual^{G3050} service^{G2999} of worship^{G2999}.

HOLY CONDUCT

2 Peter 3:11

Since all^{G3956} these^{G3778} things^{G3778} are to be destroyed^{G3089} in this^{G3779} way^{G3779}, what^{G4217} sort^{G4217} of people ought^{G1163} you to be in holy^{G40} conduct^{G391} and godliness^{G2150},

1 Peter 3:15

but ^{N1}sanctify^{G37} ^{R1}Christ^{G5547} as Lord^{G2962} in your hearts^{G2588}, always^{G104} *being* ready^{G2092} ^{R2}to make a ^{N2}defense^{G627} to everyone^{G3956} who asks^{G154} you to give an account^{G3056} for the ^{R1}hope^{G1680} that is in you, yet^{G235} ^{R3}with gentleness^{G4240} and ^{N3}^{R4}reverence^{G5401};

Revelation 22:11

"^{R1}Let the one who does^{G91} wrong^{G91}, still^{G2089} do^{G91} wrong^{G91}; and the one who^{G4508} is filthy^{G4508}, still^{G2089} be filthy^{G4507a}; and let the one who^{G3588} is righteous^{G1342}, still^{G2089} practice^{G4160} righteousness^{G1343}; and the one who^{G40} is holy^{G40}, still^{G2089} keep^{G37} himself holy^{G37}."

EPHESIANS 4- WHAT DOES HOLINESS LOOK LIKE

BE HOLY FOR I AM HOLY

1 Peter 1:15

but ^{N1} ^{R1}like^{G2596} the Holy^{G40} One^{G40} who called^{G2564} you, ^{N2} ^{R2}be holy^{G40} yourselves^{G846} also^{G2532} ^{R3}in all^{G3956} *your* behavior^{G391};

1 Peter 1:16

because^{G1360} it is written^{G1125}, "^{R1}YOU SHALL BE HOLY^{G40}, FOR I AM HOLY^{G40}."

1 Peter 2:5

^{R1}you also^{G2532}, as living^{G2198} stones^{G3037}, ^{N1}are being built^{G2026} up as a ^{R2}spiritual^{G4152} house^{G3624} for a holy^{G40} ^{R3}priesthood^{G2406}, to ^{R4}offer^{G399} up spiritual^{G4152} sacrifices^{G2378} acceptable^{G2144} to God^{G2316} through^{G1223} Jesus^{G2424} Christ^{G5547}.

1 Peter 2:9

But you are ^{R1}A CHOSEN^{G1588} RACE^{G1085}, A royal^{G934} ^{R2}PRIESTHOOD^{G2406}, A ^{R3}HOLY^{G40} NATION^{G1484}, ^{R4}A PEOPLE^{G2992} FOR *God's* OWN POSSESSION^{G4047}, so^{G3704} that you may proclaim^{G1804} the excellencies^{G703} of Him who has called^{G2564} you ^{R5}out of darkness^{G4655} into His marvelous^{G2298} light^{G5457};

Revelation 22:11

"^{R1}Let the one who does^{G91} wrong^{G91}, still^{G2089} do^{G91} wrong^{G91}; and the one who^{G4508} is filthy^{G4508}, still^{G2089} be filthy^{G4507a}; and let the one who^{G3588} is righteous^{G1342}, still^{G2089} practice^{G4160} righteousness^{G1343}; and the one who^{G40} is holy^{G40}, still^{G2089} keep^{G37} himself holy^{G37}."

WE ARE THE HOLY TEMPLE OF GOD

1 Corinthians 3:17

If^{G1487} any^{G5100} man^{G5100} destroys^{G5351} the ^{N1}temple^{G3485} of God^{G2316}, God^{G2316} will destroy^{G5351} him, for the ^{N1}temple^{G3485} of God^{G2316} is holy^{G40}, and ^{N2}that is what^{G3748} you are.

1 Corinthians 6:19

Or^{G2228} ^{R1}do you not know^{G3609a} that ^{R2}your body^{G4983} is a ^{N1}temple^{G3485} of the Holy^{G40} Spirit^{G4151} who is in you, whom^{G3739} you have^{G2192} from ^{N2}God^{G2316}, and that ^{R3}you are not your own^{G1438}?

Ephesians 2:21

^{R1}in whom^{G3739} the whole^{G3956} building^{G3619}, being fitted^{G4883} together^{G4883}, is growing^{G837} into ^{R2}a holy^{G40} ^{N1}temple^{G3485} in the Lord^{G2962},

sexual immorality and holiness

1 Thes. 4:3-8

For this is the will of God, your sanctification: that you should abstain from sexual immorality; ⁴that each of you should know how to possess his own vessel in sanctification and honor, ⁵not in passion of lust, like the Gentiles who do not know God; ⁶that no one should take advantage of and defraud his brother in this matter, because the Lord *is* the avenger of all such, as we also forewarned you and testified.⁷ For God did not call us to uncleanness, but in holiness. ⁸Therefore he who rejects *this* does not reject man, but God, who has also given us His Holy Spirit.

ESTABLISHED IN HOLINESS BY LOVE FOR EACH OTHER

1 Thessalonians 3:12-13

And may the Lord make you increase and abound in love to one another and to all, just as we *do* to you, ¹³so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

FRUIT OF HOLINESS

Romans 6:22

But now having been set free from sin, and having become slaves of **God**, you have your fruit to **holiness**, and the end, everlasting life.

OUR CHILDREN ARE HOLY

1 Corinthians 7:14

For the unbelieving^{G571} husband^{G435} is sanctified^{G37} through^{G1722} his wife^{G1135}, and the unbelieving^{G571} wife^{G1135} is sanctified^{G37} through^{G1722} ^{N1}her believing^{G80} husband^{G80}; for otherwise^{G1893} your children^{G5043} are unclean^{G169}, but now^{G3568} they are ^{R1}holy^{G40}.

HOLY IN BODY AND SPIRIT

1 Corinthians 7:34

and *his interests* are divided^{G3307}. The woman^{G1135} who is unmarried^{G22}, and the virgin^{G3933}, is concerned^{G3309} about the things of the Lord^{G2962}, that she may be holy^{G40} both^{G2532} in body^{G4983} and spirit^{G4151}; but one who is married^{G1060} is concerned^{G3309} about the things of the world^{G2889}, how^{G4459} she may please^{G700} her husband^{G435}.

THE RICHES OF THE GLORY OF HIS INHERITANCE IN THE SAINTS

Ephesians 1:18

I pray that ^{R1}the eyes^{G3788} of your heart^{G2588} ^{N1}may be enlightened^{G5461}, so^{G1519} that you will know^{G3609a} what^{G5101} is the ^{R2}hope^{G1680} of His ^{R3}calling^{G2821}, what^{G5101} are ^{R4}the riches^{G4149} of the glory^{G1391} of ^{R5}His inheritance^{G2817} in ^{R6}the ^{N2}saints^{G40},

Colossians 1:12

giving^{G2168} thanks^{G2168} to ^{R1}the Father^{G3962}, who has qualified^{G2427} us ^{N1}to share^{G3310} in ^{R2}the inheritance^{G2819} of the ^{N2}saints^{G40} in ^{R3}Light^{G5457}.

Colossians 1:26

that is, ^{R1}the mystery^{G3466} which has been hidden^{G613} from the *past* ages^{G165} and generations^{G1074}, but has now^{G3568} been manifested^{G5319} to His ^{N1}saints^{G40},

HOLY APOSTLES AND PROPHETS

Ephesians 3:5

which^{G3739} in other^{G2087} generations^{G1074} was not made^{G1107} known^{G1107} to the sons^{G5207} of men^{G444}, as it has now^{G3568} been revealed^{G601} to His holy^{G40} ^{R1}apostles^{G652} and prophets^{G4396} ^{N1}in the Spirit^{G4151};

MINISTRY TO AND TEACHING OF THE SAINTS

- **The unfathomable riches of Christ**

Ephesians 3:8

To me, ^{R1}the very^{G1646} least^{G1646} of all^{G3956} ^{N1}saints^{G40}, this^{G3778} grace^{G5485} was given^{G1325}, to ^{R2}preach^{G2097} to the Gentiles^{G1484} the unfathomable^{G421} ^{R3}riches^{G4149} of Christ^{G5547}

- **The love of God**

Ephesians 3:18

may be able^{G1840} to comprehend^{G2638} with ^{R1}all^{G3956} the ^{N1}saints^{G40} what^{G5101} is ^{R2}the breadth^{G4114} and length^{G3372} and height^{G5311} and depth^{G899}, and to know^{G1097} ^{R1}the love^{G26} of Christ^{G5547} which ^{R2}surpasses^{G5235} knowledge^{G1108}, that you may be ^{R3}filled^{G4137} up to all^{G3956} the ^{R4}fullness^{G4138} of God^{G2316}.

- **The equipping of the saints for the work of ministry**

Ephesians 4:12

R¹for the equipping^{G2677} of the N¹saints^{G40} for the work^{G2041} of service^{G1248}, to the building^{G3619} up of R²the body^{G4983} of Christ^{G5547};

PROPER BEHAVIOR OF THE SAINTS

- **Morality**

Ephesians 5:3

But R¹immorality^{G4202} N¹or^{G2532} any^{G3956} impurity^{G167} or^{G2228} greed^{G4124} must not even^{G3366} be named^{G3687} among^{G1722} you, as is proper^{G4241} among N²saints^{G40};

- **Prayer for the saints**

Ephesians 6:18

N¹With all^{G3956} R¹prayer^{G4335} and petition^{G1162} N² R²pray^{G4336} at all^{G3956} times^{G2540} R³in the Spirit^{G4151}, and with this^{G846} in view^{G1519}, N³ R⁴be on the alert^{G69} with all^{G3956} R⁵perseverance^{G4343} and R⁶petition^{G1162} for all^{G3956} the saints^{G40},

- **Love for each other**

Colossians 1:4

R¹since we heard^{G191} of your faith^{G4102} in Christ^{G5547} Jesus^{G2424} and the R²love^{G26} which^{G3739} you have^{G2192} N¹for R³all^{G3956} the N²saints^{G40};

1Th 3:12,13 and may the Lord^{G2962} cause^{G4121} G⁴⁰⁵² you to increase^{G4121} and R¹abound^{G4052} in love^{G26} for one^{G240} another^{G240}, and for all^{G3956} people^{G3956}, just^{G2509} as we also^{G2532} do for you; 13 so^{G1519} that He may R¹establish^{G4741} your hearts^{G2588} R²without^{G273} blame^{G273} in holiness^{G42} before^{G1715} R³our God^{G2316} and Father^{G3962} at the N¹ R⁴coming^{G3952} of our Lord^{G2962} Jesus^{G2424} R⁵with all^{G3956} His N²saints^{G40}.

1 Thessalonians 5:26

R¹Greet^{G782} all^{G3956} the brethren^{G80} with a holy^{G40} kiss^{G5370}.

Philemon 1:5

because I R¹hear^{G191} of your love^{G26} and of the faith^{G4102} which^{G3739} you have^{G2192} toward^{G4314} the Lord^{G2962} Jesus^{G2424} and toward^{G1519} all^{G3956} the N¹saints^{G40};

Philemon 1:7

For I have come to have^{G2192} much^{G4183} R¹joy^{G5479} and comfort^{G3874} in your love^{G26}, because^{G3754} the N¹hearts^{G4698} of the N²saints^{G40} have been R²refreshed^{G373} through^{G1223} you, brother^{G80}.

Hebrews 6:10

For R¹God^{G2316} is not unjust^{G94} so as to forget^{G1950} R²your work^{G2041} and the love^{G26} which^{G3739} you have shown^{G1731} toward^{G1519} His name^{G3686}, in having R³ministered^{G1247} and in still ministering^{G1247} to the N¹saints^{G40}.

GLORIFIED IN HIS SAINTS (HOLY ONES)

2 Thessalonians 1:10

when^{G3752} He comes^{G2064} to be R¹glorified^{G1740} N¹in His N²saints^{G40} on that R²day^{G2250}, and to be marveled^{G2296} at among^{G1722} all^{G3956} who have believed^{G4100}--for our R³testimony^{G3142} to you was believed^{G4100}.

HOLY CALLING

2 Timothy 1:9

who has R¹saved^{G4982} us and R²called^{G2564} us with a holy^{G40} R³calling^{G2821}, R⁴not according^{G2596} to our works^{G2041}, but according^{G2596} to His own^{G2398} R²purpose^{G4286} and grace^{G5485} which was granted^{G1325} us in R⁵Christ^{G5547} Jesus^{G2424} from R⁶all^{G5550} eternity^{G166},

THE HOLY PLACE OF THE TABERNACLE AND THE HOLY PLACE OF GOD

Hebrews 8:2

a R¹minister^{G3011} N¹in the sanctuary^{G40} and N¹in the R²true^{G228} N²tabernacle^{G4633}, which^{G3739} the Lord^{G2962} R³pitched^{G4078}, not man^{G444}.

Hebrews 9:1

Now^{G3767} even^{G2532} the first^{G4413} covenant had^{G2192} R¹regulations^{G1345} of divine^{G2999} worship^{G2999} and R²the earthly^{G2886} sanctuary^{G40}.

Hebrews 9:2

For there was ^{R1}a ^{N1}tabernacle^{G4633} prepared^{G2680}, the ^{N2}outer^{G4413} one^{G4387}, in which^{G3739} *were* ^{R2}the lampstand^{G3087} and ^{R3}the table^{G5132} and ^{R4}the ^{N3}sacred^{G4286} bread^{G740}; this^{G3748} is called^{G3004} the holy^{G40} place^{G40}.
Hebrews 9:3

Behind^{G3326} ^{R1}the second^{G1208} veil^{G2665} there was a ^{N1}tabernacle^{G4633} which is called^{G3004} the ^{R2}Holy^{G40} of Holies^{G40},

Hebrews 9:8

^{R1}The Holy^{G40} Spirit^{G4151} *is* signifying^{G1213} this^{G3778}, ^{R2}that the way^{G3598} into the holy^{G40} place^{G40} has not yet^{G3380b} been disclosed^{G5319} while the ^{N1}outer^{G4413} tabernacle^{G4633} is still^{G2089} standing^{G4714b},

Hebrews 9:12

and not through^{G1223} ^{R1}the blood^{G129} of goats^{G5131} and calves^{G3448}, but ^{R2}through^{G1223} His own^{G2398} blood^{G129}, He ^{R3}entered^{G1525} the holy^{G40} place^{G40} ^{R4}once^{G2178} for all^{G2178}, ^{N1}having obtained^{G2147} ^{R5}eternal^{G166} redemption^{G3085}.

Hebrews 9:24

For Christ^{G5547} ^{R1}did not enter^{G1525} a holy^{G40} place^{G40} made^{G5499} with hands^{G5499}, a *mere* copy^{G499} of ^{R2}the true^{G228} one^{G228}, but into ^{R3}heaven^{G3772} itself^{G846}, now^{G3568} ^{R4}to appear^{G1718} in the presence^{G4383} of God^{G2316} for us;

Hebrews 9:25

nor^{G3761} was it that He would offer^{G4374} Himself^{G1438} often^{G4178}, as ^{R1}the high^{G749} priest^{G749} enters^{G1525} ^{R2}the holy^{G40} place^{G40} ^{R1}year^{G1763} by year^{G1763} with blood^{G129} that is not his own^{G245}.

Hebrews 10:19

Therefore^{G3767}, brethren^{G80}, since we ^{R1}have^{G2192} confidence^{G3954} to ^{R2}enter^{G1529} the holy^{G40} place^{G40} by the blood^{G129} of Jesus^{G2424},

Hebrews 13:11

For ^{R1}the bodies^{G4983} of those^{G3778} animals^{G2226} whose^{G3739} blood^{G129} is brought^{G1533} into the holy^{G40} place^{G40} by the high^{G749} priest^{G749} *as an offering* for sin^{G266}, are burned^{G2618} outside^{G1854} the camp^{G3925b}.

TURN AWAY FROM THE HOLY COMMANDMENT

2 Peter 2:21

^{R1}For it would be better^{G2909} for them not to have known^{G1921} the way^{G3598} of righteousness^{G1343}, than^{G2228} having known^{G1921} it, to turn^{G5290} away^{G5290} from ^{R2}the holy^{G40} commandment^{G1785} ^{R3}handed^{G3860} on to them.

2 Peter 3:2

that you should ^{R1}remember^{G3403} the words^{G4487} spoken^{G4275b} beforehand^{G4275b} by ^{R2}the holy^{G40} prophets^{G4396} and ^{R3}the commandment^{G1785} of the Lord^{G2962} and Savior^{G4990} *spoken* by your apostles^{G652}.

Hebrews 10:29

^{R1}How^{G4214} much^{G4214} severer^{G5501} punishment^{G5098} do you think^{G1380} he will deserve^{G515} ^{R2}who has trampled^{G2662} under^{G2662} foot^{G2662} the Son^{G5207} of God^{G2316}, and has regarded^{G2233} as unclean^{G2839} ^{R3}the blood^{G129} of the covenant^{G1242} ^{R4}by which^{G3739} he was sanctified^{G37}, and has ^{R5}insulted^{G1796} the Spirit^{G4151} of grace^{G5485}?

GOD IS HOLY

Revelation 4:8

And the ^{R1}four^{G5064} living^{G2226} creatures^{G2226}, each^{G2596} one^{G1520} of them having^{G2192} ^{R2}six^{G1803} wings^{G4420}, are ^{R3}full^{G1073} of eyes^{G3788} around^{G2943b} and within^{G2081}; and ^{R4}day^{G2250} and night^{G3571} ^{N1}they do not cease^{G372} to say^{G3004}, "^{R5}HOLY^{G40}, HOLY^{G40}, HOLY^{G40} *is* THE ^{R6}LORD^{G2962} GOD^{G2316}, THE ALMIGHTY^{G3841}, ^{R7}WHO^{G3588} WAS AND WHO IS AND WHO ^{N2}IS TO COME^{G2064}."

Revelation 6:10

and they cried^{G2896} out with a loud^{G3173} voice^{G5456}, saying^{G3004}, "^{R1}How^{G2193} long^{G2193} ^{G4219}, O ^{N1}^{R2}Lord^{G1203}, ^{R3}holy^{G40} and true^{G228}, ^{N2}will You refrain^{G3756} from ^{R4}judging^{G2919} and avenging^{G1556} our blood^{G129} on ^{R5}those^{G3588} who dwell^{G2730} on the earth^{G1093}?"

SANCTIFIED-VERB

G37 hagiāzō

hag-ee-ad'-zo

From **G40**; to *make holy*, that is, (ceremonially) *purify or consecrate*; (mentally) to *venerate*: - hallow, be holy, sanctify.

God sanctified the Son

John 10:36

do you say^{G3004} of Him, whom^{G3739} the Father^{G3962} **R1** sanctified^{G37} and **R2** sent^{G649} into the world^{G2889}, 'You are blaspheming^{G987}, because^{G3754} I said^{G3004}, '**R3** I am^{G1510} the Son^{G5207} of God^{G2316}'?

Jesus prayed that the disciples would be sanctified by the truth

John 17:17

"**R1** Sanctify^{G37} them in the truth^{G225}; Your word^{G3056} is truth^{G225}.

Jesus sanctified himself

John 17:19

"For their sakes^{G5228} I **R1** sanctify^{G37} Myself^{G1683}, that they themselves^{G846} also^{G2532} may be **R2** sanctified^{G37} **R3** in truth^{G225}.

We are sanctified

Acts 20:32

"And now^{G3568} I **R1** commend^{G3908} you to God^{G2316} and to **R2** the word^{G3056} of His grace^{G5485}, which is able^{G1410} to **R3** build^{G3618} you up and to give^{G1325} you **R4** the inheritance^{G2817} among^{G1722} all^{G3956} those^{G3588} who are sanctified^{G37}.

→ Sanctified by faith in Him—Already Sanctified

Acts 26:18

to **R1** open^{G455} their eyes^{G3788} so that they may turn^{G1994} from **R2** darkness^{G4655} to light^{G5457} and from the dominion^{G1849} of **R3** Satan^{G4567} to God^{G2316}, that they may receive^{G2983} **R4** forgiveness^{G859} of sins^{G266} and an **R5** inheritance^{G2819} among^{G1722} **those^{G3588} who have been sanctified^{G37} by **R6** faith^{G4102} in Me.'**

Hebrews 10:14

For by one^{G1520} offering^{G4376} He has **R1** perfected^{G5048} **R2** for all^{G1336} time^{G1336} those^{G3588} who are **N1** sanctified^{G37}.

The word "perfected" is the translation of teleioo which means "to bring to a state of completion." Here, the completeness of the state of salvation of the believer is in view. Everything essential to the salvation of the individual is included in the gift of salvation which the sinner receives by faith in Messiah's sacrifice. The words "for ever" here are to be construed with "perfected." It is a permanent state of completeness in salvation to which reference is made. The words "them that are sanctified" are descriptive of the believer. He is one set apart for God.

Translation: From henceforth expecting until His enemies be set down as a footstool for His feet, for by one offering He has brought to completion forever those who are sanctified. Wuest's Word Studies - Wuest's Word Studies - Volume 2: Word Studies in the Greek New Testament.

1 Corinthians 1:2

To **R1** the church^{G1577} of God^{G2316} which is at **R2** Corinth^{G2882}, **to those who have been sanctified^{G37} in Christ^{G5547} Jesus^{G2424}, **N1** saints^{G40} **R3** by calling^{G2822}**, with all^{G3956} who in every^{G3956} place^{G5117} **R4** call^{G1941} on the name^{G3686} of our Lord^{G2962} Jesus^{G2424} Christ^{G5547}, their *Lord* and ours^{G1473}:

1 Corinthians 6:11

R1 Such^{G3778} were some^{G5100} of you; but you were **R2** washed^{G628}, but you were **R3** sanctified^{G37}, but you were **R4** justified^{G1344} in the name^{G3686} of the Lord^{G2962} Jesus^{G2424} Christ^{G5547} and in the Spirit^{G4151} of our God^{G2316}.

Ephesians 5:26

R1 so^{G2443} that He might sanctify^{G37} her, having **R2** cleansed^{G2511} her by the **R3** washing^{G3067} of water^{G5204} with **R4** the word^{G4487},

Hebrews 2:11

For both^{G5037} He who^{R1} sanctifies^{G37} and those^{G3588} who^{R2} are^{N1} sanctified^{G37} are all^{G3956} ^{R3}from one^{G1520} *Father*; for which^{G3739} reason^{G156} He is not ashamed^{G1870} to call^{G2564} them^{R4} brethren^{G80},

SANCTIFIED BY HIS BLOOD

Hebrews 10:10

By^{N1} this^{G3739} will^{G2307} we have been^{G1510} ^{R1} sanctified^{G37} through^{G1223} ^{R2} the offering^{G4376} of ^{R3} the body^{G4983} of Jesus^{G2424} Christ^{G5547} ^{R4} once^{G2178} for all^{G2178}.

Heb 9:13-14

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Ongoing Sanctification

1 Thessalonians 5:23

Now^{G1161} ^{R1} may the God^{G2316} of peace^{G1515} ^{R2} Himself^{G846} **sanctify^{G37} you entirely^{G3651}**; and may your ^{R3} spirit^{G4151} and soul^{G5590} and body^{G4983} be preserved^{G5083} complete^{G3648}, ^{R4} without^{G274} blame^{G274} at ^{R5} the coming^{G3952} of our Lord^{G2962} Jesus^{G2424} Christ^{G5547}.

2 Timothy 2:21

Therefore^{G3767}, if^{G1437} anyone^{G5100} cleanses^{G1571} himself^{G1438} from ^{R1} these^{G3778} *things*, he will be a vessel^{G4632} for honor^{G5092}, sanctified^{G37}, useful^{G2173} to the Master^{G1203}, ^{R2} prepared^{G2090} for every^{G3956} good^{G18} work^{G2041}.

Our ministry is sanctified by the Holy Spirit

Romans 15:16

to be ^{R1} a minister^{G3011} of Christ^{G5547} Jesus^{G2424} to the Gentiles^{G1484}, ministering^{G2418} as a priest^{G2418} the ^{R2} gospel^{G2098} of God^{G2316}, so^{G2443} that *my* ^{R3} offering^{G4376} of the Gentiles^{G1484} may become^{G1096} acceptable^{G2144}, sanctified^{G37} by the Holy^{G40} Spirit^{G4151}.

Our unbelieving spouse and children are sanctified/holy

1 Corinthians 7:14

For the unbelieving^{G571} husband^{G435} is sanctified^{G37} through^{G1722} his wife^{G1135}, and the unbelieving^{G571} wife^{G1135} is sanctified^{G37} through^{G1722} ^{N1} her believing^{G80} husband^{G80}; for otherwise^{G1893} your children^{G5043} are unclean^{G169}, but now^{G3568} they are ^{R1} holy^{G40}.

Our food is sanctified

1 Timothy 4:5

for it is sanctified^{G37} by means^{G1223} of ^{R1} the word^{G3056} of God^{G2316} and prayer^{G1783}.

G41

hagiotēs

hag-ee-ot'-ace

From **G40**; *sanctity (that is, properly the state): - holiness.*

2Co 1:12 For our ^{N1} proud^{G2746a} confidence^{G2746a} is this^{G3778}: the testimony^{G3142} of ^{R1} our conscience^{G4893}, that in holiness^{G41} and ^{R2} godly^{G2316} sincerity^{G1505}, ^{R3} not in fleshly^{G4559} wisdom^{G4678} but in the grace^{G5485} of God^{G2316}, we have conducted^{G390} ourselves in the world^{G2889}, and especially^{G4053} toward^{G4314} you.

Heb 12:10 For they disciplined^{G3811} us for a short^{G3641} time^{G2250} as seemed^{G1380} best^{G1380} to them, but He *disciplines us* for *our* good^{G4851a}, ^{R1} so^{G1519} that we may share^{G3335} His holiness^{G41}.

G42

hagiōsunē

hag-ee-o-soo'-nay

From G40; sacredness (that is, properly the quality): - holiness.

Rom 1:4 who was declared^{G3724} ^{R1}the Son^{G5207} of God^{G2316} with power^{G1411} ^{N1}by the resurrection^{G386} from the dead^{G3498}, according^{G2596} to the ^{N2}Spirit^{G4151} of holiness^{G42}, Jesus^{G2424} Christ^{G5547} our Lord^{G2962},

2Co 7:1 Therefore^{G3767}, having^{G2192} these^{G3778} promises^{G1860}, ^{R1}beloved^{G27}, ^{R2}let us cleanse^{G2511} ourselves^{G1438} from all^{G3956} defilement^{G3436} of flesh^{G4561} and spirit^{G4151}, **perfecting^{G2005} holiness^{G42} in the fear^{G5401} of God^{G2316}.**

1Th 3:13 so^{G1519} that He may ^{R1}establish^{G4741} your hearts^{G2588} ^{R2}without^{G273} blame^{G273} in holiness^{G42} before^{G1715} ^{R3}our God^{G2316} and Father^{G3962} at the ^{N1}^{R4}coming^{G3952} of our Lord^{G2962} Jesus^{G2424} ^{R5}with all^{G3956} His ^{N2}saints^{G40}.

G3742

ὁσιότης

hosiotēs

hos-ee-ot'-ace

From G3741; piety: - holiness.

Luk 1:75 ^{R1}In holiness^{G3742} and righteousness^{G1343} before^{G1799} Him all^{G3956} our days^{G2250}.

Eph 4:24 and ^{R1}put^{G1746a} on the ^{R2}new^{G2537} ^{N1}self^{G444}, which ^{N2}^{R3}in the likeness of God^{G2316} has been created^{G2936} in righteousness^{G1343} and holiness^{G3742} of the truth^{G225}.

PRESERVED BLAMELESS

1 thes. 5:23 Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.²⁴ He who calls you *is* faithful, who also will do *it*.

G 273

Another word for blameless...is it related to the word blameless in Colossians?

Luk 1:6 They were both^{G297} ^{R1}righteous^{G1342} in the sight^{G1727} of God^{G2316}, walking^{G4198} ^{R2}blamelessly^{G273} in all^{G3956} the commandments^{G1785} and requirements^{G1345} of the Lord^{G2962}.

Php 2:15 so^{G2443} that you will ^{N1}prove^{G1096} yourselves to be ^{R1}blameless^{G273} and innocent^{G185}, ^{R2}children^{G5043} of God^{G2316} above^{G299b} reproach^{G299b} in the midst^{G3319} of a ^{R3}crooked^{G4646} and perverse^{G1294} generation^{G1074}, among^{G1722} whom^{G3739} you ^{N2}^{R4}appear^{G5316} as ^{N3}lights^{G5458} in the world^{G2889},

Php 3:6 as to zeal^{G2205b}, ^{R1}a persecutor^{G1377} of the church^{G1577}; as to the ^{R2}righteousness^{G1343} which is in the Law^{G3551}, found^{G1096} ^{R3}blameless^{G273}.

1Th 3:13 so^{G1519} that He may ^{R1}establish^{G4741} your hearts^{G2588} ^{R2}without^{G273} blame^{G273} in holiness^{G42} before^{G1715} ^{R3}our God^{G2316} and Father^{G3962} at the ^{N1}^{R4}coming^{G3952} of our Lord^{G2962} Jesus^{G2424} ^{R5}with all^{G3956} His ^{N2}saints^{G40}.

Heb 8:7 For ^{R1}if^{G1487} that first^{G4413} *covenant* had been^{G1510} faultless^{G273}, there would have been no^{G3756} occasion^{G5117} sought^{G2212} for a second^{G1208}.

Did anyone ever keep the law perfectly?

Luk 1:6 They were both^{G297} ^{R1}righteous^{G1342} in the sight^{G1727} of God^{G2316}, walking^{G4198} ^{R2}blamelessly^{G273} in all^{G3956} the commandments^{G1785} and requirements^{G1345} of the Lord^{G2962}.

THOUGHTS WHILE STUDYING

We are **MADE** holy. Because we **ARE** holy, we live holy.

Jesus sanctified Himself

The golden items stolen by Nebuchadnezer which were holy and then used for an unholy purpose. The items were still holy even though misused.

It is true that holy individuals should live holy lives, but where we go astray is thinking that by living a certain way OR by praying and reading the Bible and through fasting, we **MAKE** ourselves holy. Holiness can only ever be given to someone. We are **MADE** holy by the blood of Jesus/our faith in Him. By His grace, He teaches us to live holy, but living “holy” doesn’t make anyone holy.